



## **Able Marine Energy Park**

### *Material Change 2*

### **Cover letter**

Ms Kath Haddrell  
Case Manager  
The Planning Inspectorate  
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Bristol  
BS1 6PN

Your Ref  
TR030006  
Our Ref  
AAT/ADW/124645.0013  
Date  
8 March 2022

Dear Kath

**Proposed Able Marine Energy Park Material Change 2**  
**Application ref: TR030006**  
**Applicant's Deadline 6 submission - 08 March 2022 - document ref TR030006/D6/Cover**

Please find the submissions of the Applicant for Deadline 6 enclosed.

This submission, expected to be the final one from the Applicant, consists of a number of enclosures and separate documents which are submitted in compliance with Deadline 6 in the timetable issued by the Examining Body ('ExB') on 26 January 2022, as follows.

**1. Applicant's comments on the RIES**

- 1.1. The document with reference TR030006/D6/1 is the Applicant's comments on the Report on the Implications for European Sites (RIES) that the EXB published on 15 February 2022 ([PD-009](#)).

**2. Applicant's Overall Summary of Case**

- 2.1. The Applicant submits a summary of the overall case for granting development consent for the Able Marine Energy Park Material Change 2 submitted as a document with reference TR030006/D6/2.

**3. Updated Statements of Common Ground**

- 3.1. The Applicant has continued discussions with Natural England and the final outstanding matter has now been agreed. The Applicant submits a clean and tracked change version of the final,

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signed Statement of Ground with document references TR030006/D6/SOCG/NE and TR030006/D6/SOCG/NE/T respectively.

3.2. Annex A to this letter sets out the final status of each Statement of Common Ground submitted during examination.

Yours sincerely

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**Angus Walker**  
**Partner**  
**For and on behalf of BDB Pitmans LLP**

Three lines of black rectangular redaction boxes covering contact information, each preceded by a small black square bullet point.

**Annex A: Status of Statements of Common Ground**

<b>Party</b>	<b>Document reference</b>	<b>Status</b>	<b>Latest submission</b>
Environment Agency	<a href="#">REP5-013</a> and <a href="#">REP5-014</a>	Signed	Deadline 5
Marine Management Organisation	<a href="#">REP5-015</a> and <a href="#">REP5-016</a>	Signed	Deadline 5
North East Lindsey Drainage Board	<a href="#">REP1-018</a>	Signed	Deadline 1
Associated British Ports (conservancy)	<a href="#">REP3-010</a>	Signed	Deadline 3
North Lincolnshire Council	<a href="#">REP5-019</a> and <a href="#">REP5-020</a>	Signed	Deadline 5
C.RO	<a href="#">REP5-011</a> and <a href="#">REP5-012</a>	Signed	Deadline 5
C.GEN	<a href="#">REP5-009</a> and <a href="#">REP5-010</a>	Signed	Deadline 5
Natural England	TR030006/D6/SOCG/NE and TR030006/D6/SOCG/NE/T	Signed	<b>Deadline 6</b>